



# United States Department of the Interior



FISH AND WILDLIFE SERVICE  
300 Westgate Center Drive  
Hadley, MA 01035

In Reply Refer To:  
FWS/R5/FR

**DEC 08 2015**

John Wright, Coordinator Eastern Partnership Office  
National Fish and Wildlife Foundation  
1133 15<sup>th</sup> Street NW, Suite 1100  
Washington, DC 20005  
DUNS:175172527

Subject: Notice of Cooperative Agreement Award F14AC00402 Modification #1

Dear Mr. Wright:

Your organization's application for Federal financial assistance titled "Eastern Brook Trout Joint Venture Coordinatino and Operations FY14" submitted to the U.S. Fish and Wildlife Service's (USFWS) CFDA Program 15.608 was approved and is hereby modified for the following purpose(s):

- To extend the performance and budget period of this agreement from December 31, 2015 through September 30, 2016. This time extension is necessary to complete work on the outreach task, culminating in a video product.

Your organization's SAM registration is set to expire on December 31, 2015. Under the terms and conditions of this award, your organization is required to maintain an active SAM registration throughout the entire approved award period. Please update your SAM registration before it is set to expire.

This modification is funded as follows:

	<u>This Obligation</u>	<u>Previous Obligation</u>	<u>Award Total</u>
USFWS	\$ 0.00	\$ 90,000.00	\$ 90,000.00
Recipient	\$ 0.00	\$ 0.00	\$ 0.00
List of Other Contributors/Match Amounts	\$ 0.00	\$ 0.00	\$ 0.00
Total	\$ 0.00	\$ 90,000.00	\$ 90,000.00

### Reporting Requirements:

Annual interim financial and performance reports and final financial performance reports are required under this award. The performance report periods and report due dates under this award are:

<b>Report:</b>	<b>Report Period:</b>	<b>Report Due Date:</b>
Interim financial & performance	Date of Signature – 6/30/2016	9/30/2016
Final financial & performance	Date of Award Letter – 9/30/2016	12/30/2016

Recipients must use the SF-425, Federal Financial Report form for all financial reporting. This form is available at [http://www.whitehouse.gov/omb/grants\\_forms/](http://www.whitehouse.gov/omb/grants_forms/).

Performance reports must contain: 1) a comparison of actual accomplishments with the goals and objectives of the award as detailed in the approved scope of work; 2) a description of reasons why established goals were not met, if appropriate; and 3) any other pertinent information relevant to the project results.

Reporting due dates may be extended by the USFWS upon receipt of a written request addressed to the USFWS Project Officer identifying the type of report to be extended, the requested revised due date, and a justification for the extension. The USFWS Project Officer may, upon receipt of a written request, approve an additional extension if justified by a catastrophe that significantly impairs the award recipient's operations. Requests for reporting due date extensions must be received by the USFWS Project Officer before the original reporting due date.

All financial and performance reports must be sent to the USFWS Project Officer identified below.

**Project Contacts:**

<b>The USFWS Project Officer for this award is:</b>	<b>The Recipient Project Officer for this award is:</b>
Callie McMunigal 400 E Main Street White Sulphur Springs, WV 24986 304-536-1361 <a href="mailto:Callie_McMunigal@fws.gov">Callie_McMunigal@fws.gov</a>	John Wright 1133 15 <sup>th</sup> Street NW, Suite 1100 Washington, DC 20005 202-595-2478 <a href="mailto:John.Wright@nfwf.org">John.Wright@nfwf.org</a>

All other terms and conditions, not listed herein, remain unchanged and in effect.

Please contact Callie McMunigal with any questions. Please include the assigned USFWS award number in all written communications.

Sincerely,

  
 \_\_\_\_\_  
 Tracy Copeland  
 Grant Specialist - Fisheries

11/24/2015  
 \_\_\_\_\_  
 Date

# Grant and Cooperative Agreement

CHOOSE ONE:  
 COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION  FACILITIES  RESEARCH  SDCR  TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER: F14AC00402  
 2. SUPPLEMENT NUMBER: 0001  
 3. EFFECTIVE DATE: 12/08/2015  
 4. COMPLETION DATE: 09/30/2016

5. ISSUED TO  
 NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)  
 NATIONAL FISH AND WILDLIFE FOUNDATION  
 Attn: ATTN GOVERNMENT POC  
 1133 15TH ST NW FL 11  
 WASHINGTON DC 20005-2708

6. ISSUED BY: FWS, DIVISION OF CONTRACTING AND GE  
 Mailing Address: 300 WESTGATE CENTER DRIVE  
 HADLEY MA 01035-9589

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)  
 John Wright, NFWF, 202-595-2478  
 Callie McMunigal, FWS, 304-536-1361 x151

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

10. RESEARCH, PROJECT OR PROGRAM TITLE  
 Eastern Brook Trout Joint Venture Coordination and Operations FY14

11. PURPOSE  
 Modification #1 to extend PoP

12. PERIOD OF PERFORMANCE (Approximately)  
 06/26/2014 through 09/30/2016

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$90,000.00	PREVIOUS	\$90,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	<b>TOTAL</b>	\$90,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
<b>TOTAL</b>	<b>\$90,000.00</b>		

14. ACCOUNTING AND APPROPRIATION DATA  
 01

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	Tracy Copeland		413-253-8453	Tracy_Copeland@fws.gov
NEGOTIATOR				
ADMINISTRATOR				
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:  
 Fish and Wildlife Act of 1956, 16 USC 742a-742j

17. APPLICABLE STATEMENT(S), IF CHECKED:  
 NO CHANGE IS MADE TO EXISTING PROVISIONS  
 FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:  
 PROVISIONS  SPECIAL CONDITIONS  
 REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA	COOPERATIVE AGREEMENT RECIPIENT
CONTRACTING/GRANT OFFICER Gary Dupuis	AUTHORIZED REPRESENTATIVE
DATE 12/08/15	DATE

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 15.608</p> <p>DUNS Number: 175172527+0000</p> <p>EBTJV OperationsAttention: Jan RowanEastern Brook Trout Joint Venture Corrdination and Operations FY14 modification 1</p> <p>Delivery Location Code: 0008349956</p> <p>FWS APPALACHIAN PRTRNSHP COORD OFC</p> <p>400 EAST MAIN STREET</p> <p>WHITE SULPHUR SPRINGS WV 24986-2340 US</p> <p>Account Assignment: K G/L Account: 6100.411C0</p> <p>Business Area: F000 Commitment Item: 411C00 Cost Center: FF05F23200 Functional Area: FFR133400.000000 Fund: 145F1611MD Fund Center: FF05F23200 Project/WBS: FG.FR1334054EB12 PR Acct Assign Line: 01</p> <p>Period of Performance: 06/26/2014 to 09/30/2016</p>				